# **AGENDA**

Regular Meeting of

The South Jordan City Planning Commission

For

**December 10, 2013** 

City Council Chambers South Jordan City Hall 1600 W. Towne Center Drive

6:30 P.M. – Regular Meeting

Cellular Phones and Pagers Must be Turned Off, or Set to Vibrate Only Upon Entering the City Council Chambers

Scott L. Osborne, *Mayor*Mark Seethaler, *Council Member*Chuck Newton, *Council Member*Brian Butters, *Council Member*Steve Barnes *Council Member*Larry Short, *Council Member* 

John H. Geilmann, City Manager



# AGENDA CITY OF SOUTH JORDAN PLANNING COMMISSION MEETING

#### **DECEMBER 10, 2013**

NOTICE IS HEREBY GIVEN THAT THE SOUTH JORDAN CITY PLANNING COMMISSION WILL HOLD ITS REGULAR MEETING ON TUESDAY, DECEMBER 10, 2013, IN THE CITY COUNCIL CHAMBERS, 1600 W. TOWNE CENTER DRIVE, SOUTH JORDAN, UTAH. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE PLANNING STAFF AT 254-3742 AT LEAST 24 HOURS PRIOR TO THIS MEETING. THE REGULAR MEETING WILL BEGIN AT 6:30 P.M. AND THE AGENDA WILL BE AS FOLLOWS:

# 6:30 P.M.

#### **REGULAR MEETING**

#### I. GENERAL BUSINESS

- A. Welcome and Roll Call
- B. Motion to Approve Agenda
- C. Approval of the Minutes from the Meeting held on November 26, 2013

# II. INFORMATIONAL ITEMS AND OTHER BUSINESS

- A. Calendaring Items
- B. Comments from Planning Commission Members
- C. Staff Business
- D. New Business

#### III. CITIZEN COMMENT

Any person wishing to comment on any item <u>not</u> otherwise on the Agenda may address the Planning Commission at this point by stepping to the microphone and <u>giving his or her name and address</u> for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the Planning Commission will be turned over to staff to provide a response outside of the Planning Commission meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Citizen Comments, these items will be noted and be brought back at the conclusion of the printed agenda.

# IV. PUBLIC HEARINGS AND POTENTIAL \*\*ADMINISTRATIVE ACTION ITEMS

\*\*Administrative Action = Less Discretion, Substantial Evidence (Objective Standard)

A.1. Issue: DAYBREAK OQUIRRH LAKE PLAT PRELIMINARY PLAT

Address: Approximately 11000 South Kestrel Rise Road

File No: SUB-2013.55

Applicant: Kennecott Land

A.2. Potential Action Item – (See IV.A.1)

B.1. Issue: RUSHTON MEADOWS TOWNHOMES

PRELIMINARY SUBDIVISION PLAT - TOWNHOMES

**Address:** 10702 South Bangerter Highway

**File No:** SUB-2013.51

**Applicant:** Krisel Travis, DR Horton

B.2. Potential Action Item – (See IV.B.1)

C.1. Issue: ULTRADENT PARKING ADDITION

SITE PLAN - PARKING LOT ADDITION/EXPANSION

**Address:** SWC of Shields Lane and Jordan Gateway

**File No:** SP-2013.23

**Applicant:** Bob Morris, Ultradent Products Inc.

C.2. Potential Action Item – (See IV.C.1)

D.1. Issue: MC ARTHUR HOMES OFFICE BUILDING

SITE PLAN - OFFICE BUILDING

Address: 9978 South Redwood Road

**File No:** SP-2013.18

**Applicant:** Brian Gabler, LEI

D.2. Potential Action Item – (See IV.D.1)

### V. PUBLIC HEARINGS AND POTENTIAL \*LEGISLATIVE ACTION ITEMS

\*Legislative Action = More Discretion, Reasonably Debatable (Subjective Standard)

E.1. Issue: JORDAN STATION MIXED USE REZONE

**REZONE FROM C-F TO TOD-MU** 

**Address:** 10464 South Jordan Gateway

**File No:** REZ-2013.22

**Applicant:** Kyle Spencer, Northern Engineering

E.2. Potential Action Item - (See V.E.1)

F.1. Issue: ULTRADENT PARKING LOT REZONE

**REZONE FROM A-1 AND C-F TO 1-F** 

**Address:** SWC of Shields Lane and Jordan Gateway

**File No:** REZ-2013.23

**Applicant:** Bob Morris, Ultradent Products, Inc.

F.2. Potential Action Item – (See V.F.1)

### VI. OTHER BUSINESS - NOT PUBLIC HEARINGS

None

#### **ADJOURNMENT**

CERTIFICATE OF POSTING

STATE OF UTAH )

COUNTY OF SALT LAKE )

I, Anna M. West, certify that I am the duly appointed City Recorder of South Jordan City, State of Utah, and that the foregoing Planning Commission Agenda was faxed or emailed to the media at least 24 hours prior to such meeting, specifically the Desert News, Salt Lake Tribune and the South Valley Journal. The Agenda was also posted at City Hall, on the City's website: <a href="http://www.pmn.utah.gov">www.sjc.utah.gov</a> and on the Utah Public Notice Website <a href="http://www.pmn.utah.gov">http://www.pmn.utah.gov</a>.

Dated this 6th day of December, 2013.

Cuna M. ULSS-Anna M. West, CMC South Jordan City Recorder